

**CLASS -XI (PCM/PCB)**  
**Session 2025-26**

| S.NO. | SUBJECT                                                      | CLASS | PUBLISHER        |
|-------|--------------------------------------------------------------|-------|------------------|
| 01    | English (Hornbill Text book),<br>(Snapshots (Supple. Reader) | XI    | N.C.E.R.T        |
| 02    | Physics                                                      | XI    | S.L. ARORA       |
| 03    | Chemistry (Part-I),(Part-II)                                 | XI    | N.C.E.R.T        |
| 04    | Mathematics (Part-I),(Part-II)                               | XI    | N.C.E.R.T        |
| 05    | Biology                                                      | XI    | N.C.E.R.T        |
| 06    | Physical Education Text Book                                 | XI    | A.P. Publication |
| 07    | Biology Activities                                           | XI    |                  |
| 08    | Laboratory Manual (PCM / PCB)                                | XI    |                  |
| 09    | Lab Manual (Physical Education)                              | XI    | A.P. Publication |

**CLASS -XI (Commerce)**  
**Session 2025-26**

| S.NO. | SUBJECT                                                     | CLASS | PUBLISHER                |
|-------|-------------------------------------------------------------|-------|--------------------------|
| 01    | English (Hornbill Text book),<br>Snapshots (Supple. Reader) | XI    | N.C.E.R.T                |
| 02    | Double Entry<br>Book Keeping                                | XI    | T S Grewal               |
| 03    | Business Studies                                            | XI    | Poonam Gandhi            |
| 04    | Statistics for Economics<br>Micro Economics                 | XI    | T.R. Jain &<br>V.K. Ohri |
| 05    | Mathematics                                                 | XI    | N.C.E.R.T                |
| 06    | Physical Education Text Book                                | XI    | A.P. Publication         |
| 07    | Lab Manual (Physical Education)                             | XI    | A.P. Publication         |

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| S.NO. | SUBJECT                                                 | CLASS | PUBLISHER             |
|-------|---------------------------------------------------------|-------|-----------------------|
| 01    | English (Vistas-Text book)<br>Flamingo (Supple. Reader) | XII   | N.C.E.R.T             |
| 02    | Physics                                                 | XII   | S.L. ARORA            |
| 03    | Chemistry (Part-I),(Part-II)                            | XII   | N.C.E.R.T             |
| 04    | Mathematics (Part-I),(Part-II)                          | XII   | N.C.E.R.T             |
| 05    | Biology                                                 | XII   | N.C.E.R.T (P.S VERMA) |
| 06    | Biology Activities                                      | XII   |                       |
| 07    | Physical Education Text Book                            | XII   | A.P. Publication      |
| 08    | Laboratory Manual<br>(PCM / PCB)                        | XII   |                       |
| 09    | Lab Manual<br>(Physical Education)                      | XII   | A.P. Publication      |

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| S.N. | Subject                                                                               | Publisher             |
|------|---------------------------------------------------------------------------------------|-----------------------|
| 01   | English (Vistas-Text book)<br>Flamingo (Supple. Reader)                               | N.C.E.R.T             |
| 02   | Mathematics (Part-I),(Part-II)                                                        | N.C.E.R.T             |
| 03   | Double Entry Vol. – I & Vol. – II<br>Book Keeping<br>Analysis of Financial statements | T S Grewal            |
| 04   | Business Studies                                                                      | Poonam Gandhi         |
| 05   | Macro Economics<br>Indian Economic development                                        | T.R. Jain & V.K. Ohri |
| 06   | Physical Education Text Book                                                          | A.P. Publication      |
| 07   | Lab Manual (Physical Education)                                                       | A.P. Publication      |